

PICNIC  
At SERTOMA YOUTH RANCH  
in DADE CITY, FL

SATURDAY, OCTOBER 16, 2010



**DINNER FEES:** \$8 per adult, \$4 for children ages 3 - 10, children ages 2 and under eat free.

**TO REGISTER:** Turn in the completed registration form and dinner fees to a committee member who will be available after each service in front of the church on **Sunday, Sept. 12<sup>th</sup>**, **Sunday, Sept. 19<sup>th</sup>**, and **Sunday, Sept. 26<sup>th</sup>**. **PLEASE DO NOT** place checks and/or registration forms in the offering plate.

**IF YOU CANNOT REGISTER ON THESE DATES:** place the registration forms along with your check totaling the costs for your dinner fees in the **church office drop box** on the front of the office door or mail to:

**FIRST BAPTIST CHURCH of LUTZ, 18116 US HWY 41 N., LUTZ, FL 33549**

CHECKS ONLY PLEASE.

**Make checks payable to the *First Baptist Church of Lutz.***

**MEMO SECTION on the check should read: *Camping.***

***THE DEADLINE FOR REGISTRATION is SUNDAY, SEPTEMBER 26, 2010. This date is firm*** so please have all your information and payments in by then.

**T-SHIRTS** will be for sale at registration and the campground for \$10 for sizes Youth XS – Adult XL, \$11 for XXL, \$12 for XXXL.

Information on the campground may be found at [www.sertomayouthranch.com](http://www.sertomayouthranch.com).

For any questions, email Kathy Edmundson at [kedmundson@verizon.net](mailto:kedmundson@verizon.net).

**Invite your friends and family!**

**THANK YOU!**

**PICNIC  
REGISTRATION  
for  
SERTOMA YOUTH RANCH  
on  
SATURDAY, OCTOBER 16, 2010**

**ALL INFORMATION IS REQUIRED, please fill out completely.**

**Last Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **(needed for updates and questions)**

**Adult(s) Name(s)**  
**(Ages 12 and older)**

**Child(s) Name(s)**  
**(Ages 11 and younger)**

**Child's**  
**Age**

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**Total # of Adults** \_\_\_\_\_ **+ Total # of Children** \_\_\_\_\_ **= Total Attending** \_\_\_\_\_

**DINNER RESERVATIONS**  
**for**  
**SATURDAY, OCTOBER 16, 2010**

**Menu:**

Spaghetti with meatballs, salad, bread, drink, dessert

**Prices:**

Adults **\$8**

Children (ages 3 – 10) **\$4**

Ages 2 and under eat **Free**

Last Name: \_\_\_\_\_

Phone: \_\_\_\_\_

# of Adult Dinners @ \$8 ea. \_\_\_\_\_ \$ \_\_\_\_\_

# of Child Dinners @ \$4 ea. \_\_\_\_\_ \$ \_\_\_\_\_

Total dinners ordered \_\_\_\_\_

**TOTAL DINNER FEE DUE** \$ \_\_\_\_\_

# of Children 2 and under that will be eating \_\_\_\_\_  
(Free)

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**TOTAL PAYMENT DUE**

Dinner Fee Total \$ \_\_\_\_\_

T-Shirt Total \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

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Office use only

Check # \_\_\_\_\_

Check Amt \$ \_\_\_\_\_

Initials \_\_\_\_\_